

**OFFICE OF ENVIRONMENTAL  
ASSISTANCE AND  
PROTECTION**

**MINOR BARNETTE  
DIRECTOR**



**ENVIRONMENTAL  
ASSISTANCE AND  
PROTECTION ADVISORY  
BOARD**

**CHAIRMAN  
RICHARD L. SIEG**

**VICE CHAIRMAN  
BRENT S. ROCKETT**

**SUSAN E. APPT  
GAYLE S. GOLDSMITH  
REID W. HUTCHINS  
NICOLE MATHIS  
CHARLES E. WILSON**

**ENVIRONMENTAL ASSISTANCE AND PROTECTION ADVISORY BOARD**

**October 19, 2021**

**10:00 a.m.**

**LOCATION:**

**Online Microsoft Teams Meeting  
[Microsoft Teams Meeting Link](#)**

**Call In Number (Audio Only)  
+1 469-217-7806**

**PIN:  
975 954 0#**

**AGENDA**

- I. Call to Order**
- II. Approval of the July 20, 2021 Meeting Minutes**
- III. Director's Update**
- IV. Other Business**
- V. Next Tentative Meeting is January 18, 2022**
- VI. Adjournment**

**Forsyth County Government Center, 201 North Chestnut Street, Winston-Salem, NC 27101-4120  
Phone 336-703-2440 Fax 336-727-2777**

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