

**OFFICE OF ENVIRONMENTAL
ASSISTANCE AND
PROTECTION**

**MINOR BARNETTE
DIRECTOR**



**ENVIRONMENTAL
ASSISTANCE AND
PROTECTION ADVISORY
BOARD**

**CHAIRMAN
RICHARD L. SIEG**

**VICE CHAIRMAN
BRENT S. ROCKETT**

**SUSAN E. APPT
GAYLE S. GOLDSMITH
REID W. HUTCHINS
NICOLE MATHIS
CHARLES E. WILSON**

ENVIRONMENTAL ASSISTANCE AND PROTECTION ADVISORY BOARD

July 20, 2021

10:00 a.m.

LOCATION:

[Microsoft Teams Meeting](#)

Telephone Call In Alternative:

+1 (469) 217-7806

Phone Conference ID: 679 234 464#

AGENDA

- I. Call to Order**
- II. New Member Introduction**
- III. Approval of the April 20, 2021 Meeting Minutes**
- IV. Election of Officers**
- V. Director's Update**
- VI. Other Business**
- VII. Next Tentative Meeting is October 19, 2021**
- VIII. Adjournment**

**Forsyth County Government Center, 201 North Chestnut Street, Winston-Salem, NC 27101-4120
Phone 336-703-2440 Fax 336-727-2777**

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